

1 GEORGE D. YARON, ESQ. (State Bar #96246)
D. DAVID STEELE. (State Bar #171636)
2 MATTHEW A. ZAVALA, ESQ. (State Bar #265663)
YARON & ASSOCIATES
3 601 California Street, 21st Floor
San Francisco, California 94108
4 Telephone: (415) 658-2929

Attnorneys for Defendant
TODD SHIPYARDS CORPORATION

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

CHARLES AIKINS

CASE NO. 10-CV-0406

Plaintiffs,

v.

GENERAL ELECTRIC, et al.

**STIPULATION BETWEEN PLAINTIFF
AND DEFENDANTS TO CONTINUE
THE CASE MANAGEMENT
CONFERENCE, SET FOR JUNE 2, 2010**

Defendants.

Plaintiff CHARLES AIKINS ("Plaintiff"), by and through her attorneys of record, Brayton & Purcell, enter into the following stipulation with all Defendants:

IT IS HEREBY AGREED BY AND BETWEEN PLAINTIFF AND DEFENDANTS
THAT:

It is freely hosted by the Department of Defense.

THAT;

1. On April 9, 2010, the Judicial Panel on Multidistrict Litigation (“JPML”) pursuant to 28 U.S.C. § 1407, transferred the above-referenced matter to the Eastern District of Pennsylvania, under Consolidated Case No. MDL No. 875, and assigned Case No. 2:10-CV-64595. This transfer was in accordance with JPML’s Conditional Transfer Order No. 331, issued March 3, 2010.

2. The parties agree that the JPML has entered a conditional transfer order, however, the Court has not yet received the Certified Transfer Order from the JPML. Further, it is likely the date set for the Case Management Conference will pass before this Court receives the Certified Transfer Order.

1 3. The Case Management Conference set for June 2, 2010 at 10:30 A.M. at the United
2 States District Courthouse for the Northern District of California, Courtroom "A," 15th floor, will
3 be continued to August 4, 2010.

4 For the reasons above, the parties hereby STIPULATE to and respectfully request the Court
5 VACATE the Case Management Conference set for June 2, 2010 and that the Court issue an Order
6 CONTINUING the Case Management Conference to August 4, 2010.

7 The undersigned respectively have the authority to execute this Stipulation and bind the
8 respective parties hereto.

9 DATED: May, 2010

10 June 1, 2010

BRAYTON & PURCELL

By: _____

MJL for

11 DAVID DONADIO
12 FRANK J. ANDERS
13 LANCE STEWART
14 Attorneys for Plaintiff

15 DATED: May 28, 2010

YARON & ASSOCIATES

16 By: _____

G.D.Yaron
17 GEORGE D. YARON
18 D. DAVID STEELE
19 MATTHEW A. ZAVALA
20 Attorneys for Defendant TODD
21 SHIPYARDS CORPORATION

22 DATED: May, 2010

DRATH CLIFFORD MURPHY
23 WENNERHOLD & HAGEN

24 By: _____

DAVID F. BEACH
25 Attorney for Defendant UNITED STATES
26 STEEL CORPORATION

27 ///

28 ///

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05/28/2010 13:53

BBHHR

(FAX)

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P.005/008

1 3. The Case Management Conference set for June 2, 2010 at 10:30 A.M. at the United
2 States District Courthouse for the Northern District of California, Courtroom "A," 15th floor, will
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9 DATED: May , 2010

BRAYTON & PURCELL

10 By: _____

DAVID DONADIO
FRANK J. ANDERS
LANCE STEWART
Attorneys for Plaintiff

14 DATED: May 28, 2010

YARON & ASSOCIATES

15 By: Moore

GEORGE D. YARON
D. DAVID STEELE
MATTHEW A. ZAVALA
Attorneys for Defendant TODD
SHIPYARDS CORPORATION

20 DATED: May , 2010

DRAH CLIFFORD MURPHY
WENNERHOLD & HAGEN

23 By: John C. Burke Jr.

DAVID F. BEACH
Attorney for Defendant UNITED STATES
STEEL CORPORATION

26 ///

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STIPULATION

1 DATED: May, 2010

JACKSON WALLACE LLP

2
3
4 By: 

5
6 DANIEL DENNIS O'SHEA
7 Attorney for Defendant GENES
8 DYNAMICS CORPORATION

9 DATED: May, 2010

10 HAIGHT BROWN BONESTEEL
11
12 By: _____

13
14 DANIEL JAMES KELLY
15 NAIRI PATERSON
16 Attorneys for Defendant NORTH
17 GRUMANN SHIPBUILDING, INC

18 DATED: May, 2010

19 POND NORTH LLP

20
21 By: _____

22
23 KEVIN DOUGLAS JAMISON
24 Attorney for Defendant VIACOM, INC

25 //

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STIPULATION

05/28/2010 13:58

Received

May 28 2010 01:59pm
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P.006/008

1 DATED: May ___, 2010

JACKSON WALLACE LLP

2

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4 By: _____

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DANIEL DENNIS O'SHEA
7 Attorney for Defendant GENERAL
DYNAMICS CORPORATION

8

June 1, 2010
9 DATED: May ___, 2010

HAIGHT BROWN BONESTEEL LLP

10

11

12

By: 

13

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15

DANIEL JAMES KELLY
NAIRI PATERSON
16 Attorneys for Defendant NORTHROP
GRUMMAN SHIPBUILDING, INC.

17

18

19 DATED: May ___, 2010

POND NORTH LLP

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By: _____

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24 KEVIN DOUGLAS JAMISON

Attorney for Defendant VIACOM, INC.

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STIPULATION

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(FAX)

P.005/008

1 DATED: May, 2010

JACKSON WALLACE LLP

2
34 By: _____
56 DANIEL DENNIS O'SHEA
7 Attorney for Defendant GENERAL
DYNAMICS CORPORATION

8 DATED: May, 2010

9 HAIGHT BROWN BONESTEEL LLP

10

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13 By: _____
1415 DANIEL JAMES KELLY
NAIRI PATERSON
16 Attorneys for Defendant NORTHRUP
GRUMMAN SHIPBUILDING, INC.17 June 1.
18 DATED: May, 2010

19 POND NORTH LLP

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23 By: _____
2425 KEVIN DOUGLAS JAMISON
Attorney for Defendant VIACOM, INC.

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P.007/00B

1 DATED: May 28 2010

BRYDON HUGO PARKER

By: 

Shelley K. Tinkoff

THOMAS J. MOSES

Attorney for Defendant LESLIE

CONTROLS, INC. and

FOSTER WHEELER LLC

8 DATED: May ___, 2010

9 CARROLL BURDICK & MCDONOUGH LLP

11 By: _____

13 SUSANNE GHESEKI ARANI

14 Attorney for Defendant WARREN PUMPS

15 LLC

17 DATED: May ___, 2010

18 SEDGWICK, DETERT, MORAN, & ARNOLD,

19 LLP

20 By: _____

22 CHARLES T. SHBDON

23 Attorney for Defendant GENERAL

24 ELECTRIC COMPANY

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CARROLL BURDICK

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P.007/008

1 DATED: May ___, 2010

BRYDON HUGO PARKER

2

3

4 By: _____

5

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THOMAS J. MOSES
Attorney for Defendant LESLIE
CONTROLS, INC.

7

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JUNE
DATED: May 1, 2010

CARROLL BURDICK & MCDONOUGH LLP

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By: 

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14

SUSANNE GHESERI ARANI
Attorney for Defendant WARREN PUMPS
LLC

15

16

17

DATED: May ___, 2010

SEDGWICK, DETERT, MORAN, & ARNOLD,
LLP

18

19

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By: _____

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CHARLES T. SHELDON
Attorney for Defendant GENERAL
ELECTRIC COMPANY

24

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1 DATED: May ___, 2010

BRYDON HUGO PARKER

2
3
4 By: _____
5

6 THOMAS J. MOSES
7 Attorney for Defendant LESLIE
CONTROLS, INC.

8 DATED: May ___, 2010

9 CARROLL BURDICK & McDONOUGH LLP
10
11

12 By: _____
13

14 SUSANNE GHESERI ARANI
15 Attorney for Defendant WARREN PUMPS
16 LLC
17

JUNE 1
18 DATED: May ___, 2010

19 SEDGWICK, DETERT, MORAN, & ARNOLD,
20 LLP
21

22 By: Charles T. Sheldon
23

24 CHARLES T. SHELDON
25 Attorney for Defendant GENERAL
26 ELECTRIC COMPANY
27

28 THE CASE MANAGEMENT CONFERENCE
HAS BEEN CONTINUED TO 8/6/10 @ 2:30 P.
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STIPULATION

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